



Dear Parents,

It is that time again! We are calling all our musicians back for our Spring After School Blues Camp 2012! We are taking registration forms and payment now. Camp will start February 16<sup>th</sup> and end with our final performance on April 19<sup>th</sup>. We will continue camp at the First United Methodist Church on Thursdays from 4:00 pm - 6:30 pm. The deadline for registration is Monday, February 13<sup>th</sup>. Tuition for spring camp is \$150.00 and scholarships are available. Due to new policy and procedures, it is mandatory that we have payment and registration forms by Monday, February 13. If you have received scholarships in the past and/or would like to request one for spring 2012 please make arrangements with Paula Demonbreun (752-6263) before deadline to have your child enrolled in our camp.

We have a new and exciting program this semester. Our instructors will introduce a new accelerated curriculum with news songs. We are also holding auditions for students interested in the intermediate band the first week of February. If you are interested in auditioning please contact Linda Mills (752-6263) for your individual audition time. Registration forms will be posted online. I am also attaching a copy for re-registration. If you have any questions or concerns, please don't hesitate call.

Thanks,  
Linda Mills  
Program Director





# ALABAMA BLUES PROJECT, INC. PARENT CONSENT FORM

All items on this form must be filled out completely by the participant and his or her parent or guardian. If an item is **not applicable** or there is **none**, indicate by using **N/A** or **None**.

## PUBLICITY RELEASE

I authorize Alabama Blues Project, Inc. or its assignees to record or photograph my image and/or voice and that of my child (if under 19), for use in research, educational or promotional purposes and hereby convey all rights in such recordings, photos, videos, or other media to Alabama Blues Project or its assignee. I also recognize that these audio, video and image recordings are the property of Alabama Blues Project. I further release ABP After-School and Summertime Blues Camp from any and all claims for damages for libel, slander, invasion of the right of privacy, or any other claims based on, arising out of, or connected with the use of such photographs/ videotapes/audio recordings.

No, I do not authorize use of my – or my child's – individual image or voice.

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date

## Evaluation Release

I understand that my child (under 19 years of age) and myself, as a parent or guardian, may be required to complete surveys and evaluations that will be used to determine program effectiveness or to promote the program.

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date

## Emergency Contacts

Mother/Guardian Name: \_\_\_\_\_

Work phone: \_\_\_\_\_

Home phone: \_\_\_\_\_

Cell phone: \_\_\_\_\_

Father/Guardian Name: \_\_\_\_\_

Work phone: \_\_\_\_\_

Home phone: \_\_\_\_\_

Cell phone: \_\_\_\_\_

Other / relation to student: \_\_\_\_\_

Work phone: \_\_\_\_\_

Home phone: \_\_\_\_\_

Cell phone: \_\_\_\_\_

## Verification

I do hereby release and agree to indemnify and hold harmless the Alabama Blues Project, Inc., its agents and assignees from any and all liability that may occur, including but not limited to injuries, medical expenses and damages of whatever kind which may be sustained by my child or said participant on account of any injury resulting from participation in this program.

\_\_\_\_\_  
Parent or Guardian Name

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date

**Student's Name:** \_\_\_\_\_

**Does your child have any health issues, physical and/or learning disabilities or special needs?**

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**Does your child have any allergies?**  YES  NO

If yes, please describe:

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**Does your child have any food restrictions?**  YES  NO

If yes, please describe:

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**List medications your child takes on a regular basis:** \_\_\_\_\_ NONE

Medication

Reason for taking

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**ALABAMA BLUES PROJECT, INC.**  
**Code of Conduct**

- I will attend all sessions of planned programs and will exhibit good character and behavior, such as trustworthiness, responsibility, respect, caring, citizenship, and fairness.
- I will be responsive to the reasonable requests of leaders and comply with the need for personal safety.
- I will dress appropriately, use appropriate language, and value the rights of others.
- I will not use alcohol, drugs, or tobacco nor remain in the presence of anyone using them.
- I will not behave recklessly, engage in sexual misconduct, assault, threaten or harm another person nor abuse public or private property.
- I recognize that these guidelines are not "all inclusive" and that the Alabama Blues Project, Inc. may make adjustments to these policies.

ABP Participant:

I have read the Alabama Blues Project Code of Conduct and agree to live up the expectations. I realize my failure to do so could result in a loss of privileges during the event and/or in the future and may result in my being sent home at the expense of my parent(s) or guardian(s).

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Student's Signature

Date

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Parent's Signature

Date



# Blues Camp Student Demographic Information

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**Please tell us a little bit about yourself.**

1. Age (circle 1): 3      4      5      6      7      8      9      10      11  
                         12      13      14      15      16      17      18      19      20

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2. What is your birth date? \_\_\_/\_\_\_/\_\_\_ (ex. 07/11/79)      3. Gender (circle 1): Male      Female

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4. What is your ethnic background? (circle 1)

Caucasian/White      African American/Black      Hispanic/Latino  
Asian American      Native American      Bi-racial      \_\_\_\_\_  
Other

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5. What grade are you in? (circle 1)

Pre-K      K      1      2      3      4      5      6      7  
8      9      10      11      12      \_\_\_\_\_  
Other

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6. What is your mother/mother-figure's highest level of education? (circle 1)

Less than high school      Completed high school  
Some college      2-year college/Technical school degree  
4-year college degree      Post-college degree (e.g., Master's, Ph.D., M.D., Ed.D)

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7. What is your father/father-figure's highest level of education? (circle 1)

Less than high school      Completed high school  
Some college      2-year college/Technical school degree  
4-year college degree      Post-college degree (e.g., Master's, Ph.D., M.D., Ed.D)

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8. Who lives with you in the home where you live all or most of the time? Check all that apply.

Mother \_\_\_\_\_      Father \_\_\_\_\_  
Stepmother \_\_\_\_\_      Stepfather \_\_\_\_\_  
Foster Parent \_\_\_\_\_  
Sister(s) \_\_\_\_\_ (if more than one, indicate how many \_\_\_\_\_ )  
Brother(s) \_\_\_\_\_ (if more than one, indicate how many \_\_\_\_\_ )  
Other: \_\_\_\_\_

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9. In what Alabama county do you live? \_\_\_\_\_